

|   |                |   |   |  |                                  |  |
|---|----------------|---|---|--|----------------------------------|--|
| Part I: Description of consignment  | I.1. Consignor |   | I.2. IMSOC reference                      |  | I.2.a. Local reference           |  |
|   | Name           |   |   |  | I.3. Central Competent Authority |  |
|   | Address        |   |   |  |                                  |  |
|   | Country        |   | ISO Code                                  |  | I.4. Local Competent Authority   |  |
|   | I.5. Consignee |   |   | I.6. Operator conducting assembly operations independently of an establishment |                                  |  |
|   | Name           |   |   | Name   |                                  |  |
|   | Address        |   |   | Address  |                                  |  |
|   | Country        |   |   | Country  |                                  |  |
|   | ISO Code       |   |   | Approval Number  |                                  |  |
|   |                |   |   | ISO Code   |                                  |  |
| I.7. Country of origin  |                |   | ISO Code                                  |  | I.9. Country of destination      |  |
|   |                |   |   |  | ISO Code                         |  |
| I.8. Region of origin   |                |   | Code                                      |  | I.10. Region of destination      |  |
|   |                |   |   |  | Code                             |  |
| I.11. Place of dispatch   |                |   | I.12. Place of destination                |  |                                  |  |
| Name  |                |   | Name                                      |  |                                  |  |
| Address   |                |   | Address                                   |  |                                  |  |
| Approval Number   |                |   | Approval Number                           |  |                                  |  |
| Country   |                |   | Country                                   |  |                                  |  |
| ISO Code  |                |   | ISO Code                                  |  |                                  |  |
| I.13. Place of loading  |                |   | I.14. Date and time of departure          |  |                                  |  |
| Name  |                |   |   |  |                                  |  |
| Address   |                |   |   |  |                                  |  |
| Approval Number   |                |   |   |  |                                  |  |
| Country   |                |   |   |  |                                  |  |
| ISO Code  |                |   |   |  |                                  |  |
| I.15. Means of Transport  |                |   | I.16. Transporter                         |  |                                  |  |
| Mode  |                | International transport document                              | Identification                            |  | Name                             |  |
|   |                |   |   |  | Address                          |  |
|   |                |   |   |  | Approval Number                  |  |
|   |                |   |   |  | Country                          |  |
|   |                |   |   |  | ISO Code                         |  |
|   |                |   | I.17. Accompanying documents              |  |                                  |  |
|   |                |   | Accompanying document reference           |  |                                  |  |
|   |                |   | Date of issue                             |  |                                  |  |
|   |                |   | Country                                   |  |                                  |  |
|   |                |   | Place of issue                            |  |                                  |  |
| I.18. Transport conditions  |                |   |   |  |                                  |  |
| Chilled <input type="checkbox"/>  |                | Frozen <input type="checkbox"/>                               |   | Ambient <input type="checkbox"/>   |                                  |  |
| I.19. Container No / Seal No  |                |   |   |  |                                  |  |
| I.20. Certified as  |                |   |   |  |                                  |  |
| Breeding <input type="checkbox"/>   |                | Quarantine establishment <input type="checkbox"/>             |   | Relaying <input type="checkbox"/>  |                                  |  |
| Live aquatic animals for human consumption <input type="checkbox"/>         |                | Ornamental aquaculture establishment <input type="checkbox"/> |   | Other <input type="checkbox"/>   |                                  |  |
| I.21. For transit through a third country <input type="checkbox"/>          |                |   |   |  |                                  |  |
| Third country   |                |   | ISO Code                                  |  |                                  |  |
| Exit point  |                |   | BCP code                                  |  |                                  |  |
| Entry point   |                |   | BCP code                                  |  |                                  |  |
| I.22. For transit through Member State(s) <input type="checkbox"/>          |                |   | I.23. For export <input type="checkbox"/> |  |                                  |  |
| Member State  |                | ISO Code  |   | Third country  |                                  |  |
|   |                |   |   | ISO Code   |                                  |  |
|   |                |   |   | Exit point   |                                  |  |
|   |                |   |   | BCP code   |                                  |  |
| I.24. Estimated journey time  |                |   | I.25. Journey Log                         |  |                                  |  |
| I.26. Total number of packages  |                | I.27. Total quantity  |   | I.28. Total net weight   |                                  |  |
|   |                |   |   | I.28. Total gross weight   |                                  |  |
| I.30. Description of consignment  |                |   |   |  |                                  |  |
| <b>1. 03 FISH AND CRUSTACEANS, MOLLUSCS AND OTHER AQUATIC INVERTEBRATES</b> |                |   |   |  |                                  |  |
| <b>0301 Live fish</b>   |                |   |   |  |                                  |  |
| Ornamental fish   |                |   |   |  |                                  |  |
| <b>030119</b> other than. 0301 11 00  |                |   |   |  |                                  |  |

| 03011900 other than. 0301 11 00           |           |         |          |               |            |
|---|-----------|---------|----------|---------------|------------|
| #1.                                       | Commodity | Species | Quantity | Package count | Net weight |
| <b>Part I: Description of consignment</b> |           |         |          |               |            |
|   |           |         |          |               |            |
|   |           |         |          |               |            |
|   |           |         |          |               |            |
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|  |   |      |   |                                      |      |                      |
|--|---|------|---|--------------------------------------|------|----------------------|
| <b>Part II: Certification</b>  | II. Health information  |      |   |                                      |      |                      |
|  | <p>I, the undersigned hereby notify the movement of aquatic animals described in Part I in accordance with Article 220(2) of Regulation (EU) 2016/429 of the European Parliament and of the Council and with Article 17, Article 18(c) and Article 19(2) of Commission Delegated Regulation (EU) 2020/990 and confirm that the aquaculture establishment from which this consignment originates participates in a surveillance programme for a specified category C disease in accordance with Article 3(2)(b)(iv) of Commission Delegated Regulation (EU) 2020/689 and has been most recently tested in accordance with the relevant chapter of Part III of Annex VI to the same Regulation, on the date set out below with negative results:</p> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 5px;">Disease</td> <td style="text-align: center; padding: 5px;">Test</td> <td style="text-align: center; padding: 5px;">Date (dd<br/>mm yyyy)</td> </tr> </table> |      |   | Disease                              | Test | Date (dd<br>mm yyyy) |
|  | Disease   | Test | Date (dd<br>mm yyyy)  |                                      |      |                      |
|  | Part I:<br>Box reference I.xx   |      |   |                                      |      |                      |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">                     Certifying Officer/Official veterinarian<br/>                     Name (in capital letters)<br/>                     Date of signature<br/>                     Stamp                 </td> <td style="width: 50%; border: none; vertical-align: top;">                     Qualification and title<br/>                     Signature                 </td> </tr> </table> |   |      | Certifying Officer/Official veterinarian<br>Name (in capital letters)<br>Date of signature<br>Stamp | Qualification and title<br>Signature |      |                      |
| Certifying Officer/Official veterinarian<br>Name (in capital letters)<br>Date of signature<br>Stamp  | Qualification and title<br>Signature  |      |   |                                      |      |                      |