## **EUROPEAN UNION**

|                                 | I.1. Consignor                    |                                   |                      |                    | I.2. IMSOC Reference                                  |                          |  |  |  |
|---------------------------------|-----------------------------------|-----------------------------------|----------------------|--------------------|-------------------------------------------------------|--------------------------|--|--|--|
|                                 | Name                              |                                   |                      |                    | I.2.a. Local Reference                                |                          |  |  |  |
|                                 | Address                           |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | Country ISO Code                  |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | I.5. Consignee                    |                                   |                      |                    | I.3. Central competent authority                      |                          |  |  |  |
| Ħ                               | -                                 |                                   |                      |                    | I.4. Local competent authority                        |                          |  |  |  |
| ne                              | Address                           |                                   |                      |                    |                                                       |                          |  |  |  |
| 핇                               | Country                           |                                   | ISO Code             |                    |                                                       |                          |  |  |  |
| Part I : Details of consignment | I.7. Country of orig              | gin                               | IS                   | SO Code            | I.9. Country of destination                           | ISO Code                 |  |  |  |
| $\overline{\mathbf{b}}$         | I.8. Region of origi              | n                                 | Co                   | ode                | I.10. Region of destination                           |                          |  |  |  |
| ils                             | I.11. Place of Dispa              | atch                              |                      |                    | I.12. Place of destination                            |                          |  |  |  |
| ţ                               | Name                              |                                   |                      |                    | Name                                                  |                          |  |  |  |
| ۵                               | Address                           |                                   |                      |                    | Address                                               |                          |  |  |  |
| ï                               | Approval Number                   | r                                 |                      |                    | Approval Number                                       |                          |  |  |  |
| art                             | Country                           |                                   | ISO Code             |                    | Country                                               | ISO Code                 |  |  |  |
| ď                               | I.13. Place of Load               | ing                               |                      |                    | I.14. Date and time of departure                      |                          |  |  |  |
|                                 | Name                              |                                   |                      |                    | -                                                     |                          |  |  |  |
|                                 | Address                           |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | Approval Number                   | r                                 |                      |                    |                                                       |                          |  |  |  |
|                                 | Country                           |                                   | ISO Code             |                    |                                                       |                          |  |  |  |
|                                 | I.15. Means of Tra                | nsnort                            |                      |                    | I.16 Entry Point                                      |                          |  |  |  |
|                                 | Mode International Identification |                                   |                      |                    | 1.10 Entry Form                                       |                          |  |  |  |
|                                 |                                   | transport<br>document             |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   | assument                          |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
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|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | I.18. Transport con               |                                   | _                    | _                  | I.17. Accompanying documents                          |                          |  |  |  |
|                                 | Ambient $\square$                 | Controlled temperature            | Chilled Fr           | rozen 🗆            | Accompanying document reference Date of issue Country |                          |  |  |  |
|                                 |                                   | temperature <u></u>               |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   | (0.12)                            |                      |                    | Place of issue                                        |                          |  |  |  |
|                                 | I.19. Container No                | / Seal No                         |                      |                    |                                                       |                          |  |  |  |
|                                 | I.20. Certified as                |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | Human consumpt                    | Human consumption $\square$       |                      |                    |                                                       |                          |  |  |  |
|                                 | I.21. For transit th              | rough a third coun                | itry 🔲               |                    | I.22. For transit through Member State(s)             |                          |  |  |  |
|                                 |                                   | · · · · ·                         |                      |                    | Country                                               | ISO Code                 |  |  |  |
|                                 | EU Exit                           | Country ISO Code EU Exit BCP code |                      |                    |                                                       |                          |  |  |  |
|                                 | Authority                         |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | EU Entry<br>Authority             |                                   |                      |                    |                                                       |                          |  |  |  |
| ŀ                               | I.23. Total number                | of packages                       | I.24. Total quantity |                    | I.25. Total net weight                                | I.25. Total gross weight |  |  |  |
|                                 | I.28. Description of consignment  |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 | _                                 | _                                 |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   |                                   |                      |                    | S OR OTHER AQUATIC INVERTEBRAT                        |                          |  |  |  |
|                                 |                                   |                                   |                      |                    | reparations based on these products                   |                          |  |  |  |
|                                 | #1. Commodity                     | iges and similar pr               | Quantity Quantity    | offal or blood; fo | ood preparations based on these prod<br>Net weight    | lucts Package count      |  |  |  |
|                                 | Species Nature of commodity       |                                   |                      |                    | Treatment type                                        | Slaughterhouse           |  |  |  |
|                                 | Species                           |                                   | -                    |                    |                                                       | -                        |  |  |  |
| ļ                               | Cutting plant                     |                                   |                      |                    | Cold store                                            | Date of freezing         |  |  |  |
|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |
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|                                 |                                   |                                   |                      |                    |                                                       |                          |  |  |  |

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## **EUROPEAN UNION**

|                        | II. Health info                                                                                                                                                   | rmation                                                                                                                               |                                                                              |                                                                                                                          |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|
|                        |                                                                                                                                                                   | , PORCINE C                                                                                                                           |                                                                              |                                                                                                                          | S AND SIMILAR PRODUCTS M<br>ONSUMPTION FROM MEMBE                                                                                                                                                        |                                                                                                               |  |  |  |
|                        | The compe                                                                                                                                                         | tent authori                                                                                                                          | ity, represer                                                                | nted by the undersigned                                                                                                  | l official inspector, certifies that:                                                                                                                                                                    |                                                                                                               |  |  |  |
| ation                  | II.1.                                                                                                                                                             | The products have been produced at an establis competent authority and which applies the HAC                                          |                                                                              |                                                                                                                          |                                                                                                                                                                                                          | horisation from the                                                                                           |  |  |  |
| Part II: Certification | II.2.                                                                                                                                                             |                                                                                                                                       |                                                                              |                                                                                                                          | f the industrialisation process<br>activation of organisms patho                                                                                                                                         |                                                                                                               |  |  |  |
| Part II                |                                                                                                                                                                   |                                                                                                                                       |                                                                              | one one of the following processes which provide assurance of the inactivation of animal health (Delete as appropriate): |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | II.2.1.                                                                                                                               | for at least                                                                 |                                                                                                                          | the action of heat at 70°C for<br>t processing which ensures th                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | II.2.2.                                                                                                                               | The pork h<br>HACCP pla                                                      |                                                                                                                          | and cured in accordance with                                                                                                                                                                             | the specifications in the                                                                                     |  |  |  |
|                        |                                                                                                                                                                   | II.2.3.                                                                                                                               |                                                                              | as undergone heat treat<br>to or exceeding 3.00.                                                                         | tment in a hermetically sealed                                                                                                                                                                           | l container with an F0 value                                                                                  |  |  |  |
|                        | II.3.                                                                                                                                                             | The poultry meat has undergone one of the following treatments, reaching an internal temperature of at least (Delete as appropriate): |                                                                              |                                                                                                                          |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | □ II.3.1.                                                                                                                             | 60.0°C for 5                                                                 | 507 seconds                                                                                                              |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | □ II.3.2.                                                                                                                             | 65.0°C for 4                                                                 | 12 seconds                                                                                                               |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | □ II.3.3.                                                                                                                             | 70.0°C for 3                                                                 | 3.5 seconds                                                                                                              |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        | ☐ II.3.4. 73.9°C for 0.51 seconds                                                                                                                                 |                                                                                                                                       |                                                                              | 0.51 seconds                                                                                                             |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        | II.4.                                                                                                                                                             | The produc                                                                                                                            | cts are fit fo                                                               | r human consumption.                                                                                                     |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        | II.5. Additional animal-health attestation: the product has been prepared using were born, reared and slaughtered which is free from, and has been recommendated. |                                                                                                                                       |                                                                              |                                                                                                                          | ucts meet the requirements s                                                                                                                                                                             | et out below:                                                                                                 |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       |                                                                              |                                                                                                                          | d in the European Union and o                                                                                                                                                                            | come from a country/area                                                                                      |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       | □ II.5.1.1.                                                                  | For products of avian disease.                                                                                           | origin: highly pathogenic avia                                                                                                                                                                           | n influenza and Newcastle                                                                                     |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       | □ II.5.1.2.                                                                  |                                                                                                                          | e origin: foot-and-mouth disea<br>d swine vesicular disease.                                                                                                                                             | ase, classical swine fever,                                                                                   |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       | □ II.5.1.3.                                                                  | For products of bovine                                                                                                   | origin: foot-and-mouth disea                                                                                                                                                                             | se and Rift valley fever.                                                                                     |  |  |  |
|                        |                                                                                                                                                                   | II.5.2.                                                                                                                               | meats) of c<br>or gas into<br>for slaught<br>and which                       | attle which were not stu<br>the cranial vault or by s<br>er and for the processin<br>were separated in such              | from the skeletal muscle (exce<br>unned prior to slaughter by in<br>severance of the spinal cord, a<br>ag of their carcasses in ante- a<br>a way as to prevent their con<br>4 of the WOAH Terrestrial An | jection with compressed air and which were declared fit and post-mortem inspections, tamination by any of the |  |  |  |
|                        |                                                                                                                                                                   | II.5.3.                                                                                                                               | The porcine meat for the preparation of the product (Delete as appropriate): |                                                                                                                          |                                                                                                                                                                                                          |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       | □ II.5.3.1.                                                                  | -                                                                                                                        | oigs from a compartment with<br>ella, in accordance with Articl<br>alth Code; or                                                                                                                         | •                                                                                                             |  |  |  |
|                        |                                                                                                                                                                   |                                                                                                                                       | □ II.5.3.2.                                                                  |                                                                                                                          | n have undergone testing usin<br>hod) for the detection of Tricl                                                                                                                                         |                                                                                                               |  |  |  |
|                        |                                                                                                                                                                   | II.5.4.                                                                                                                               | an area tha                                                                  | it is under quarantine o                                                                                                 | nimals nor the slaughterhous<br>or subject to a restriction on th<br>irds, pigs and/or cattle), nor w                                                                                                    | e movement of animals                                                                                         |  |  |  |
|                        | i                                                                                                                                                                 |                                                                                                                                       |                                                                              |                                                                                                                          |                                                                                                                                                                                                          |                                                                                                               |  |  |  |

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## **EUROPEAN UNION**

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|------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|--|
|                        | II. Health info                                              | rmation      |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
|                        |                                                              |              | any INFECTIOUS DISEASES on the days prior to the slaughter of the a slaughter (Delete as appropriate).                                                                                                                                                                                                      |                                      |  |  |  |  |  |
| Part II: Certification |                                                              | II.5.5.      | The animals from which the meat used to prepare the product was obtained meet all the health requirements, did not exhibit infectious diseases and were subject to ante-mortem and post-mortem inspection in accordance with the recommendations in Chapter 6.3 of the WOAH Terrestrial Animal Health Code. |                                      |  |  |  |  |  |
|                        | II.5.6.                                                      | The produ    | acts are transported in appropriate conditions for avoiding their contamination.                                                                                                                                                                                                                            |                                      |  |  |  |  |  |
|                        | Notes:                                                       |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
| Part II:               | -                                                            |              | The competent authority of the country exporting to Peru makes sure that colistin is not used as a growth-promoter in animals intended for human consumption.                                                                                                                                               |                                      |  |  |  |  |  |
|                        | -                                                            | text.        | ne colour of the ink used for the stamp and the signature must be different from that of the printed xt.                                                                                                                                                                                                    |                                      |  |  |  |  |  |
|                        | -                                                            | competent    | The certificate must be issued in Spanish on headed paper with the logos and stamps of the issuing competent authority.                                                                                                                                                                                     |                                      |  |  |  |  |  |
|                        | Certifying Offi<br>Name (in capi<br>Date of signate<br>Stamp | tal letters) |                                                                                                                                                                                                                                                                                                             | Qualification and title<br>Signature |  |  |  |  |  |
|                        | otamp                                                        |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
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|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
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|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
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|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |
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|                        |                                                              |              |                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |  |

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