**Export Health Certificate** 

| T                                 | I.1. Consignor                  |                            |         |                        |                 | I.2. IMSOC Ref                            | erence                             |                |                   |                |
|-----------------------------------|---------------------------------|----------------------------|---------|------------------------|-----------------|---|------------------------------------|----------------|-------------------|----------------|
|                                   | Name                            |                            |         |                        |                 | I.2.a. Local Reference                    |                                    |                |                   |                |
| -                                 | Address                         |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   | Country ISO Code                |                            |         |                        |                 |   |                                    |                |                   |                |
| ŀ                                 | ,                               |                            |         |                        |                 | I 2 Control con                           |                                    |                |                   |                |
|                                   | I.5. Consignee                  |                            |         |                        |                 |   | mpetent authority petent authority |                |                   |                |
| 1                                 | Name<br>Address                 |                            |         |                        |                 | 1.4. Local com                            | peterit audiority                  |                |                   |                |
|                                   | Country                         |                            |         | ISO Code               |                 |   |                                    |                |                   |                |
| Į,                                | ,                               |                            |         |                        |                 | <u> </u>                                  |                                    |                |                   |                |
| raiti. Detans of consignification | I.7. Country of origin ISO Code |                            |         |                        |                 | I.9. Country of                           | destination                        |                |                   | ISO Code       |
| <u>ا</u> ز                        | I.8. Region of origin           | 1                          |         |                        | Code            | I.10. Region of                           | destination                        |                |                   |                |
| 3                                 | I.11. Place of Dispat           |                            |         |                        |                 | I.12. Place of d                          |                                    |                |                   |                |
| 3                                 | Name                            |                            |         |                        |                 | Name                                      |                                    |                |                   |                |
| ١                                 | Address                         |                            |         |                        |                 | Address                                   |                                    |                |                   |                |
|                                   | Approval Number                 |                            |         |                        |                 | Approval Number                           |                                    |                |                   |                |
|                                   | Country ISO Code                |                            |         |                        |                 | Country                                   |                                    |                | ISO Code          |                |
| 3                                 | I.13. Place of Loadin           | ng                         |         |                        |                 | I.14. Date and                            | time of departure                  |                |                   |                |
|                                   | Name                            |                            |         |                        |                 |   | unio or departure                  |                |                   |                |
|                                   | Address                         |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   | Approval Number                 |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   | Country                         |                            |         | ISO Code               |                 |   |                                    |                |                   |                |
| ŀ                                 | I1C Manna of Tron               | anant                      |         |                        |                 | I 16 Entwy Doir                           | n+                                 |                |                   |                |
| +                                 | I.15. Means of Tran             |                            | 1       | 14                     |                 | I.16 Entry Poir                           | it.                                |                |                   |                |
|                                   |                                 | Internation<br>transport   | nai     | Identification         |                 |   |                                    |                |                   |                |
|                                   |                                 | document                   |         |                        |                 | -   |                                    |                |                   |                |
|                                   |                                 |                            |         |                        |                 | -   |                                    |                |                   |                |
|                                   |                                 |                            |         |                        |                 | -   |                                    |                |                   |                |
|                                   |                                 |                            |         |                        |                 |   |                                    |                |                   |                |
| Ī                                 | I.18. Transport con             | ditions                    |         |                        |                 | I.17. Accompa                             | nying documents                    |                |                   |                |
|                                   | Ambient 🗆 💮                     | Chilled $\square$          |         | Controlled Fro         | ozen 🗆          | Accompanyi                                |                                    |                |                   |                |
|                                   |                                 |                            |         | temperature $\square$  |                 | ng<br>document                            |                                    | Date o         | f issue           |                |
|                                   |                                 |                            |         |                        |                 | reference                                 |                                    |                |                   |                |
|                                   |                                 |                            |         |                        |                 | Country                                   |                                    | Place of issue | )Î                |                |
|                                   | I.19. Container No /            | 19. Container No / Seal No |         |                        |                 |   |                                    |                |                   |                |
| ŀ                                 | I.20. Certified as              |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   | Production $\square$            |                            |         | Pharmaceutical use     |                 | Fattening $\square$                       |                                    |                | ng and product    | ion 🗆          |
|                                   | Other $\square$                 |                            |         | Production of petfood  | ı 🗆             | Human consu                               |                                    | Slaugh         |                   |                |
| - 1                               | Breeding 🗆                      |                            |         | Relaying $\square$     |                 | Animal Feedir                             | ngstuff 🗆                          | Artific        | ial reproductio   | n 🗆            |
|                                   | Technical use $\square$         |                            |         |                        |                 |   |                                    |                |                   |                |
| ŀ                                 | I.21. For transit thr           | ough a thir                | rd coun |                        |                 | I.22. For transit through Member State(s) |                                    |                |                   |                |
|                                   | Country<br>EU Exit              |                            |         | ISO Code               |                 |   |                                    |                |                   |                |
|                                   | Authority                       |                            |         | BCP code               |                 | Country                                   |                                    | ISO Co         | de                |                |
|                                   | EU Entry<br>Authority           |                            |         | BCP code               |                 |   |                                    |                |                   |                |
| ŀ                                 | I.23. Total number              | of package                 | S       | I.24. Total quantity   |                 | I.25. Total net                           | weight                             | I.25. To       | otal gross weigh  | nt             |
| ŀ                                 | I.28. Description of            | consignme                  | ent     |                        |                 |   |                                    |                |                   |                |
|                                   | _                               | _                          |         | I, NOT ELSEWHERE SP    | ECIFIED OR IN   | CLUDED                                    |                                    |                |                   |                |
|                                   |                                 |                            |         | of animals (other than |                 |   | of, fresh, chilled, froze          | n, salted      | , in brine, dried | l or smoked    |
|                                   |                                 |                            |         | achs of animals (other |                 | -   |                                    |                |                   |                |
|                                   | smoked                          |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   | <b>05040000</b> G<br>smoked     | iuts, bladde               | ers and | stomachs of animals (  | other than fish | ), whole and pie                          | ces thereof, fresh, chil           | led, froz      | en, salted, in bi | rine, dried or |
|                                   | Commodity                       |                            | Specie  | s                      | Quantity        |   | Net weight                         |                | Package count     |                |
|                                   | commounty                       |                            | opecie  | <u> </u>               | Quantity        |   | The mergin                         |                | - acrage couli    |                |
|                                   | Identification num              | ıber                       |         |                        | •               | Identification                            | system                             |                | •                 |                |
|                                   | 24CTTTTCUTOTTTUTT               |                            |         |                        |                 | - racminication                           | 0,000111                           |                |                   |                |
| ŀ                                 |                                 |                            |         |                        |                 |   |                                    |                |                   |                |
|                                   |                                 |                            |         |                        |                 |   |                                    |                |                   |                |
| - 1                               |                                 |                            |         |                        |                 |   |                                    |                |                   |                |

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## **EUROPEAN UNION**

| БŲ   | OKOPEAN C   | INIOIA   |                            |   |  | GBHC11/E (V3.0)                    |  |  |  |
|--|---|--|----------------------------|---|--|------------------------------------|--|--|--|
|  | II. Health info   | rmation  |                            |   |  |                                    |  |  |  |
|  | II.1  | Animal He  | alth attesta               | tion  |  |                                    |  |  |  |
|  | I, the undersigned official veterinarian, declare that I am aware of the relevant requirements of Regulations (EC) No 178/2002, (EC) No 852/2004, (EC) No 853/2004 and (EU) 2017/625 and hereby certify that the meat of domestic solipeds described in Part I was produced in accordance with those requirements, in particular that:,                                   |  |                            |   |  |                                    |  |  |  |
| Part II: Certification   | II.1.1  | II.1.1 the meat comes from (an) establishment(s) implementing a programme based on the HACCP principles in accordance with Regulation (EC) No 852/2004;  |                            |   |  |                                    |  |  |  |
|  | II.1.2  |  | as been obt<br>(EC) No 85  | -   | h the conditions set out in Se   | ection I of Annex III to           |  |  |  |
|  | II.1.3  | the meat fulfils the requirements of Regulation (EU) 2015/1375 laying down specific rules on official controls for Trichinella in meat, and in particular, has been subject to an examination by a digestion method with negative results; |                            |   |  |                                    |  |  |  |
|  | II.1.4  | the meat has been found fit for human consumption following ante and post-mortem inspections carried out in accordance with Section 2 and Section 3 to Regulation (EU) 2019/627;   |                            |   |  |                                    |  |  |  |
|  | II.1.5  | (1)either  |                            | ess or parts of the carcass have been marked with a health mark in accordance cle 48 and Annex II to Regulation (EU) 2019/627;] |  |                                    |  |  |  |
|  | (1)or   | [the packages of meat have been marked with an identification mark in accordance with Section I of Annex II to Regulation (EC) No 853/2004;]   |                            |   |  |                                    |  |  |  |
|  | II.1.6  |  | atisfies the<br>foodstuffs |   | in Regulation (EC) No 2073/2   | 005 on microbiological             |  |  |  |
| (1)II.1.7 the meat was obtained from domestic solipeds which immediately prior to slaughter had been kep at least six months or since birth, if slaughtered at an age of less than six months, or since imported as food producing equidae from Great Britain, if imported less than six months prior to slaughter, third country: |   |  |                            |   |  |                                    |  |  |  |
|  | (a)   | in which the administration to domestic solipeds:  |                            |   |  |                                    |  |  |  |
|  | (i)   | of thyrostatic substances, stilbenes, stilbene derivatives, their salts and esters, oestradiol 17β and its ester-like derivatives is prohibited;   |                            |   |  |                                    |  |  |  |
|  | (ii) of other substances having oestrogenic, androgenic or gestagenic action and of beta-agonists is only allowed for:  |  |                            |   |  |                                    |  |  |  |
|  | therapeutic treatment, as defined in Article I(2)(b) of Directive 96/22/EC, where applied in conformity with Article 4(2) of that Directive, or   |  |                            |   |  |                                    |  |  |  |
|  | zootechnical treatment, as defined in Article I(2)(c) of Directive 96/22/EC, where applied in conformity with Article 5 of that Directive; and  |  |                            |   |  |                                    |  |  |  |
|  | (b) which has had, at least during the six months prior to slaughter of the animals, a plan for the monitoring of the groups of residues and substances referred to in Annex I to Directive 96/23/EC which covers equidae born in and imported into the third country and was approved in accordance with the fourth subparagraph of Article 29(1) of Directive 96/23/EC; |  |                            |   |  |                                    |  |  |  |
|  | II.1.8  | II.1.8 the meat has been stored and transported in accordance with the relevant requirements of Section I of Annex III to Regulation (EC) No 853/2004.   |                            |   |  |                                    |  |  |  |
|  | II.2 Animal health attestation  |  |                            |   |  |                                    |  |  |  |
|  | I, the undersigned official veterinarian, hereby certify, that the fresh meat described in Part I:  |  |                            |   |  |                                    |  |  |  |
| II.2.1 has been obtained in the territory/ies with code: (2);  |   |  |                            |   |  |                                    |  |  |  |
| II.2.2 has been obtained from domestic solipeds, which:  |   |  |                            |   |  |                                    |  |  |  |
|  |   |  | (1) o<br>either            | [have remained in the least the last three mor  |  | oint II.2.1 since birth, or for at |  |  |  |
|  |   |  | (1) ○ or                   |   | on (dd/mm/yy<br>II.2.1, from the territory with<br>rized to export this fresh me |                                    |  |  |  |
|  |   |  | (1) ∘ or                   | [have been introduced described under point   | on (dd/mm/yy<br>II.2.1, from Great Britain                                       | yyy) into the territory<br>;]      |  |  |  |
|  |   |  |                            |   |  |                                    |  |  |  |

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## **EUROPEAN UNION**

|                        | II. Health info                          | rmation   |   |   |  |  |  |  |  |
|------------------------|--|---|---|---|--|--|--|--|--|
| Part II: Certification |  | II.2.3<br>II.2.4  | has been obtained from animals we between (dd/mm/yy) slaughterhouse around which, with African horse sickness or glanders such diseases, the preparation of authorised only after slaughter of a cleaning and disinfection of the estable has been obtained and prepared we | yy) and (dd/mm<br>hin a radius of 10 km, there h<br>during the previous 40 days of<br>neat for importation into Grea<br>all animals present, removal of<br>tablishment under the contro | or, in the event of a case of<br>at Britain has been<br>of all meat, and the total<br>l of an official veterinarian; |  |  |  |  |
|                        | conditions required in this certificate. |   |   |   |  |  |  |  |  |
|                        | II.3 . Animal welfare attestation        |   |   |   |  |  |  |  |  |
|                        |  | I, the undersigned official veterinarian, hereby certify, that the fresh meat described in Part I of this certificate derives from animals which have been handled in the slaughterhouse before and at the time of slaughter or killing in accordance with the relevant provisions of retained legislation and have met requirements at least equivalent to those laid down in Chapters II and III of Council Regulation (EC) No 1099/2009 (4). |   |   |  |  |  |  |  |
|                        |  |   |   |   |  |  |  |  |  |
|                        |  |   |   |   |  |  |  |  |  |
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## **EUROPEAN UNION**

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|---|--|---|--|--|---|--|--|--|
| ]   | II. Health info  | rmation   |  |  |   |  |  |  |
|   | Notes  |   |  | L  | <u>I</u>  |  |  |  |
| ]   | References to European Union legislation within this certificate are references to direct EU legislation which has been retained in Great Britain (retained EU law as defined in the European Union (Withdrawal) Act 2018) and can be viewed on the UK legislation website (legislation.gov.uk). |   |  |  |   |  |  |  |
|   | References   | to Great Br   | ritain in this certificate include Chan  | nel Islands and Isle of Man.                                     |   |  |  |  |
|   | This certificate is meant for fresh meat, excluding minced meat, of domestic solipeds (Equus caballus, Equus asinus and their cross-breeds).   |   |  |  |   |  |  |  |
|   | Fresh meat means all animal parts fit for human consumption whether fresh, chilled or frozen.  |   |  |  |   |  |  |  |
|   | Part I:  |   |  |  |   |  |  |  |
|   | _  | Box<br>reference<br>I.8:                            | Provide the code of territory as set published on gov.uk, in accordance  |  |   |  |  |  |
| -   | _  | Box<br>reference<br>I.11:                           | Place of origin: name and address  | Place of origin: name and address of the dispatch establishment. |   |  |  |  |
| -   | _  | Box<br>reference<br>I.15:                           | Registration number (railway wagons or container and lorries), flight number (aircraft) or name (ship) is to be provided. In case of unloading and reloading, the consignor must inform the BCP of entry into Great Britain. |  |   |  |  |  |
| ]   | Box<br>reference<br>I.19:  | Use the appropriate HS code: 02.05, 02.06 or 05.04. |  |  |   |  |  |  |
| 1   | Box<br>reference<br>I.20:  | Indicate total gross weight and total net weight.   |  |  |   |  |  |  |
| -   | _  | Box<br>reference<br>I.23:                           | For containers or boxes, the contain included.   | iner number and the seal nur                                     | nber (if applicable) should k                       |  |  |  |
| -   | _  | Box<br>reference<br>I.28:                           | Nature of commodity: Indicate 'car   | rcass-whole', 'carcass-side', 'ca                                | arcass-quarters' or 'cuts'.                         |  |  |  |
| -   | _  | Box<br>reference<br>1.28:                           | Treatment type: If appropriate, incindicate the date of freezing (mm/y   |  | l/or 'matured'. If frozen,                          |  |  |  |
|   | Part II:   |   |  |  |   |  |  |  |
| 1   | (1)  | Keep as appropriate.                                |  |  |   |  |  |  |
|   | (2)  |   | e territory as it appears in a docume<br>accordance with Regulation (EU) No  |  | ingulates' published on                             |  |  |  |
| (3) Dates: imports of this meat shall not be author prior to the date of authorisation for importat part thereof referred to in boxes I.7 and I.8, or adopted by Great Britain against imports of the |  |   | e date of authorisation for importati<br>of referred to in boxes I.7 and I.8, or   | ion into Great Britain of the tl<br>during a period where restri | hird country, territory or ctive measures have been |  |  |  |
|   | <ul> <li>(4) Council Regulation (EC) No 1099/2009 of 24 Septe killing.</li> <li>(5) A document relating to 'fresh meat of ungulates' State, with the consent of the Scottish and Welsh</li> </ul>  |   |  | ptember 2009 on the protection                                   | on of animals at the time of                        |  |  |  |
|   |  |   |  | -  | -   |  |  |  |
|   | EU and EF  |   | proved to export animals and anima   | al products to Great Britain -                                   | data.gov.uk   |  |  |  |
|   | Name (in cap<br>Date of signa<br>Stamp   |   |  | Qualification and title<br>Signature                             |   |  |  |  |

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